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Approved for one Drawigh 779 1/2008, CMB 968 1-6022
U.S. Peters and Testemath Collect U.S. DEPARTMENT OF COMMERCE

|  | PATE  | NT APPLICA   | ATION!                    | FEE DETER                                   | MINATION<br>1878                   | 1 RE            | CORD                        |                                 | •<br>     | dar                                    |  | :•       |
|--|---|--|---------------------------|---|------------------------------------|-----------------|-----------------------------|---------------------------------|-----------|--|--|----------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2) |   |  |                           |   |                                    |                 | SWALL ENTITY                |                                 | OR        | OTHER T.WN<br>SMALL ENTITY             |  |          |
| FOR  |   | . MAGE   | HANGER FRED               |   | INMBER EXTRA                       |                 | RATE                        | FEE                             | •         | RATE                                   | FEE  |          |
|  | FR LIGH)  |  |                           |   |                                    | Г               |                             |                                 | OR -      |  | <u>.                                    </u> | ľ        |
| 1077   | FR LINGS  |  | minus 20 •                |   | •                                  | Ŀ               | <u>.</u> .                  |                                 | OR        | 49                                     | ·  |          |
|  | PERDENT CLAS  |  | estrua 3 •                |   |                                    | 1               |                             |                                 | OR        | 16                                     |  |          |
| -  | IFLE OEFEIDE  | NT CLAM PRESER   | T (3                      | -OFR 1.196(I)                               | Ŀ                                  |                 | 1                           | OR.                             | 40        |  |  |          |
| :40  | us difference in c  | olumn 1 to less the  | u Sator eug               | or <b>T</b> in column :                     |                                    | TOTAL           |                             | OR                              | TOTAL     |  |  |          |
|  | a   | LAIMS AS AMI   | ENDED.                    | - PARTII                                    | 120                                | 9/1             | 25                          |                                 | :         |  | - 12 W                                       | Ļ        |
|  |   | (Delumen 1)  | ·                         | · (Column 2)                                | (Column 3)                         | .'_             | small è                     | МПҮ                             | OR        | OTHER<br>SMALL                         | ENITTY                                       | J.       |
| ENTA   |   | CLAMB' REMANDIG AFTER 'AMENDMENT   | /                         | MOHEST<br>MANSER<br>PREVIOUSLY<br>PAID FOR  | PRESENT<br>EXTRA                   |                 | RATE                        | ADDI-<br>TIONAL<br>FEE          | ••        | RATE                                   | ADAZ<br>TOPE                                 | <b>]</b> |
| <b>3</b>                                       | Total<br>profit Lings   | :27  | Minus                     | - 37  | · X                                | 1 [             | X 0                         |                                 | OR.       | منه                                    |  | 1        |
| 8  | (professorated  | 2  | Minus                     | 3   | -0                                 | lF              |                             |                                 | ort:      | 6.                                     |  | 1        |
| 3  | FIRST PRESENTATION OF MACTURE DEPOSITION CLASS (ST. CFR. 1.10(a)) |  |                           |   |                                    | П               | +4 -                        |                                 | 06        |  |  | 1.       |
| (Column 1) (C -( (-O S) (Column 2) (Column 3)  |   |  |                           |   |                                    |                 | TOTAL<br>ADD'L FEE          |                                 | OR        | TOTAL ADDIT FEE                        | • •  | 1        |
|  |   |  |                           |   |                                    |                 |                             |                                 |           |  |  | 1        |
| BY B   | <del> </del>  | CLASS  | 7                         | HIGHEST                                     | PRÉSENT                            | 1 r             | RATE                        | ADDI-                           | ١         | . RATE                                 | Ti actions                                   | 4        |
|  |   | REMAINING<br>AFTER<br>AMENDMENT  |                           | PREVIOUSLY<br>PAID FOR                      | EXTEA                              |                 | WATE                        | TIONAL.                         | ŀĖ        | 1:                                     | YOU C  | 1        |
| 層  | FOR LINE  | 35   | Minus                     | 32  | •                                  |                 | ¥4                          |                                 | OR        |  | ٠٧:,   | 1        |
|  | provided .  | 12   | Mines                     | 1   | 1.7                                | ] [             | X 8,                        | •                               | 08        | 1.23                                   |  | ]        |
| ₹  | PROT PRESENTATION OF MULTIPLE DEPENDENT CLAM GIT OFR LANGE        |  |                           |   |                                    |                 | +2                          |                                 | 08        | 43. 140.                               |  | Ţ        |
| Г  |   |  |                           |   | 7                                  |                 | TOTAL<br>ADDIL FEE          | -                               | - 08      | ADDI PEE                               |  | 7        |
|  | •   | (Column 1)   |                           | (Outurn 2)                                  | Cotumn 2)                          |                 |                             |                                 | 1         | . •                                    | ***  | 1        |
| S<br>F   |   | REMARKS<br>AFTER   |                           | HIGHEST<br>MUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT                            | H               | "RATE,                      | ADOI-                           |           | RATE                                   | ADD4<br>TIONAL                               | 1        |
| BYDMBAT  | Total .   | 18.  | Minum                     | 37  | - /                                | 1.1             |                             | 7                               | OÁ        | ¥                                      | 1  | ]        |
| -  | to one makes  | 3  | Minus                     | - 3   | 1 /                                | 11              | X                           | . /                             | -04       | XXX A                                  | /:   |          |
| ₹  | FURT PRESENTATION OF MATURAL DEPENDENT GLAM (S) OFR 1 1990        |  |                           |   |                                    | 1.1             | •                           |                                 | QR.       | 100.00                                 | 2  | 1        |
|  |   |  |                           |   |                                    |                 | ADOL FEE                    |                                 | OR.       | ADDL FEE                               |  | ]        |
|  | " I the entry in  | column 1 to less the<br>Mander Previous  | en the onti<br>y Paid For | y in column 2, w<br>IN THES SPACE           | Be V'in colum<br>Is less than I    | n a.<br>D, erse | 170.                        |                                 |           | , ::                                   | • • •  | 1        |
|  | The Selection I   | Number Priviousit<br>Camber Previousity  | Beld Earl                 | Total or induces                            | أملط هذاة ملا المحلد               | tions or        | maker band b                | the solitons                    | te bez b  | column I.                              | # 3-1C-4                                     | Į        |
| The Control                                    | siteation of info<br>O to prockers a                              | masion is required to come the community of the community | by 87 C                   | H 1,18, The left<br>b governed by S         | ormation is req<br>5 U.S.C. 122 as | 45              | D STATES OF STATES          | tida e benelli<br>collection le | py go t   | ucida which is to<br>d to take 12 minu | tes to complete                              | L        |
| Indus<br>on the                                | ing pathedry, pr  | reporting, and public  | thing the                 | perpioted applications and an experience    | Mon form to the                    |                 | TO, Time will the burden at | ary depending<br>and be sent to | g apon to | n individual case<br>il information Of | Any comment<br>buy, U.S. Peter               | ı        |

Wyou need excitance in completing the form, and 9-200970-9189 and select option 2.